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FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

SECRETARY CHILD

FEC FORM 3

(Revised 02/2003)

For An Authorized Committee NAME OF TYPE OR PRINT ▼ Example: If typing, type 12FE4M5 COMMITTEE (in full) over the lines. Jenkins For Senate PO Box 246 ADDRESS (number and street) Check if different than previously Callaway 68825 reported. (ACC) FEC IDENTIFICATION NUMBER ▼ CITY **STATE** ZIP CODE STATE ▼ DISTRICT C00551432 3. IS THIS NEW **AMENDED** X REPORT OR (N) (A) TYPE OF REPORT (Choose One) 12-Day PRE-Election Report for the: Quarterly Reports: Primary (12P) General (12G) Runoff (12R) X April 15 Quarterly Report (Q1) Convention (12C) Special (12S) July 15 Quarterly Report (Q2) in the October 15 Quarterly Report (Q3) Election on State of January 31 Year-End Report (YE) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Termination Report (TER) in the Election on State of Covering Period through 03 31 2014 I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Steven Drew Boyer 04 12 2014 Signature of Treasurer Steven Drew Boyer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. Office

FEC Form 3 (Revised 02/2003)

### SUMMARY PAGE Receipts and Disbursement

of Receipts and Disbursements

PAGE 2 / 17

Write or Type Committee Name Jenkins For Senate

Report Covering the Period:

From:

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2014

To:

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|   | COLUMN A<br>This Period   |   |  | COLUMN B Election Cycle-to-Date  |  |   |  |  |
|---|---|---|--|--|--|---|--|--|
| Net Contributions (other than loans)  |   |   |  |  |  |   |  |  |
| (a) Total Contributions (other than loans) (from Line 11(e))                              | 7   | 7   | 33435.00   | 7  | <b>'9</b>  | 33435.00  |  |  |
| (b) Total Contribution Refunds (from Line 20(d))  | ,   | <b>'3</b> '   | 0.00   | <b>y</b> -   | 2  | 0.00  |  |  |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))              | <b>y</b>  | · <b>y</b> /·   | 33435.00   | <b>y</b> .   | ,  | 33435.00  |  |  |
| Net Operating Expenditures  |   |   |  |  |  |   |  |  |
| (a) Total Operating Expenditures (from Line 17)   | y.  | 2   | 17051.36   | ,  | 7.   | 1705 <u>1</u> .36   |  |  |
| (b) Total Offsets to Operating Expenditures (from Line 14)                                | 7   | 7   | 0.00   | ,  | ,  | 0.00  |  |  |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))                        | <b>7</b>  | <b>T</b>  | 17051.36   | 7  | 7  | 17051.36  |  |  |
| Cash on Hand at Close of Reporting Period (from Line 27)                                  | 7   | <b>5</b>  | 25561.30   |  |  |   |  |  |
| Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 7   | 7   | 0.00   |  |  |   |  |  |
| Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 7   | ŗ   | 0.00   |  |  |   |  |  |
|   | <ul> <li>(other than loans) (from Line 11(e))</li> <li>(b) Total Contribution Refunds (from Line 20(d))</li> <li>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</li> <li>Net Operating Expenditures</li> <li>(a) Total Operating Expenditures (from Line 17)</li> <li>(b) Total Offsets to Operating Expenditures (from Line 14)</li> <li>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</li> <li>Cash on Hand at Close of Reporting Period (from Line 27)</li> <li>Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</li> <li>Debts and Obligations Owed BY the Committee (Itemize all on</li> </ul> | Net Contributions (other than loans)  (a) Total Contributions (other than loans) (from Line 11(e))  (b) Total Contribution Refunds (from Line 20(d))  (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))  Net Operating Expenditures  (a) Total Operating Expenditures (from Line 17)  (b) Total Offsets to Operating Expenditures (from Line 17)  (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))  7  Cash on Hand at Close of Reporting Period (from Line 27)  Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)  Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D). | Net Contributions (other than loans)  (a) Total Contributions (other than loans) (from Line 11(e))  (b) Total Contribution Refunds (from Line 20(d))  (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))  Net Operating Expenditures  (a) Total Operating Expenditures (from Line 17)  (b) Total Offsets to Operating Expenditures (from Line 17)  (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))  Cash on Hand at Close of Reporting Period (from Line 27)  Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)  Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D). | Net Contributions (other than loans)  (a) Total Contributions (other than loans) (from Line 11(e)) , , , , , , , , , , , , , , , , , | Net Contributions (other than loans)  (a) Total Contributions (other than loans) (from Line 11(e)), 33435.00  (b) Total Contribution Refunds (from Line 20(d)), 0.00  (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)), 33435.00  Net Operating Expenditures  (a) Total Operating Expenditures (from Line 17), 17051.36  (b) Total Offsets to Operating Expenditures (from Line 14), 7, 0.00  (c) Net Operating Expenditures  (subtract Line 7(b) from Line 7(a)), 17051.36  (c) Net Operating Expenditures  (subtract Line 7(b) from Line 7(a)), 17051.36  Cash on Hand at Close of Reporting Period (from Line 27), 25561.30  Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D), 0.00  Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | Net Contributions (other than loans)  (a) Total Contributions (other than loans) (from Line 11(e)), , , , , , , , , , , , , , , , , , |  |  |

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

FEC Form 3 (Revised 12/2003) of Receipts

PAGE 3 / 17

Write or Type Committee Name

Jenkins For Senate

Report Covering the Period:

From:

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2014

To:

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2014

| · · · · · · · · · · · · · · · · · · · | I. RECEIPTS   |                 | COLUMI<br>al This I |          | COI<br>Election | LUMN I<br>Cycle-t |                   |
|---------------------------------------|---|-----------------|---------------------|----------|-----------------|-------------------|-------------------|
| 11. C                                 | ONTRIBUTIONS (other than loans) FROM:   |                 |                     |          |                 |                   |                   |
| (a)                                   | ) Individuals/Persons Other Than Political Committees                               |                 |                     |          |                 |                   |                   |
|                                       | (i) Itemized (use Schedule A)   | <b>3</b> ^      | 7                   | 7550.00  | ,               | 7                 | 7550.00           |
|                                       | (ii) Unitemized   | 7               | <b>.</b>            | 885.00   | T.              | <del>)</del>      | 885.00            |
|                                       | (iii) TOTAL of contributions from individuals .                                     | <b>*</b>        | · <b>9</b> ·        | 8435.00  | <b>3</b> °      | 7                 | 8435.00           |
| (b)                                   | <u> </u>  | 2               | · <b>y</b> ·        | 0.00     | <br>Ž           | 7                 | 0.00              |
| (c)                                   | (such as PACs)  | · <b>T</b>      | •                   | 0.00     | <b>3</b> '      | •                 | 0.00              |
| (d)<br>(e)                            |   | 3               | 2                   | 25000.00 | 4               | <b>7</b> '        | 25000.00          |
|                                       | (add Lines 11(a)(iii), (b), (c), and (d))   | *               | ÷                   | 33435.00 | 7               | <b>.</b>          | 3343 <u>5</u> .00 |
|                                       | RANSFERS FROM OTHER JTHORIZED COMMITTEES  | <b>5</b> -      | 7                   | 0.00     | 7               | · <b>5</b> ^      | 0.00              |
|                                       | DANS:   |                 |                     |          |                 |                   |                   |
| (a)                                   | Made or Guaranteed by the Candidate   | ,               | 7                   | 0.00     | <del>1</del>    | <b>y</b>          | 0.00              |
| (b)                                   |   | · <b>y</b> ·    | <b>*</b>            | 0.00     | <b>3</b> '      | 7                 | 0.00              |
| (c)                                   | (add Lines 13(a) and (b))   | 7               | 7                   | 0.00     | 19              | <b>y</b> :        | 0.00              |
|                                       | FFSETS TO OPERATING  (PENDITURES  |                 |                     |          |                 |                   |                   |
|                                       | efunds, Rebates, etc.)  | <b>T</b>        | <b>*</b>            | 0.00     | ,               | 7                 | 0.00              |
|                                       | THER RECEIPTS ividends, Interest, etc.)   | <del>'9</del> ' | 7                   | 0.00     | <del>7</del>    | 7                 | <b>0</b> .00      |
| 11                                    | DTAL RECEIPTS (add Lines (e), 12, 13(c), 14, and 15) arry Total to Line 24, page 4) | 7               | · <b>5</b>          | 33435.00 | ,               | •                 | 33435.00          |

M M

### **DETAILED SUMMARY PAGE**

of Disbursements

PAGE 4 / 17 FEC Form 3 (Revised 02/2003) **COLUMN A COLUMN B** II. DISBURSEMENTS **Total This Period Election Cycle-to-Date** 17051.36 17051.36 17. OPERATING EXPENDITURES... 7 18. TRANSFERS TO OTHER 0.00 0.00 **AUTHORIZED COMMITTEES...** .5 -9 19. LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed 0.00 0.00 by the Candidate... 0.00 0.00 (b) Of All Other Loans ..... 2 7 TOTAL LOAN REPAYMENTS 0.00 0.00 (add Lines 19(a) and (b))... 20. REFUNDS OF CONTRIBUTIONS TO: (a) Individuals/Persons Other 0.00 0.00 Than Political Committees... ٠**5**٠ 9 ·3. 0.00 0.00 (b) Political Party Committees... • **′**7 7 Other Political Committees 0.00 0.00 (such as PACs) .. ·7· (d) TOTAL CONTRIBUTION REFUNDS 0.00 0.00 (add Lines 20(a), (b), and (c))... 73. 21. OTHER DISBURSEMENTS .. 0.00 0.00 45 22. TOTAL DISBURSEMENTS 17051.36 17051.36 (add Lines 17, 18, 19(c), 20(d), and 21) III. CASH SUMMARY 9177.66 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD ... 33435.00 24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)... 42612.66 25. SUBTOTAL (add Line 23 and Line 24)... 77. 17051.36 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)... 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD 25561.30 (subtract Line 26 from Line 25)...

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## SCHEDULE A (FEC Form 3)

FOR LINE NUMBER: PAGE 5 OF 17 Use separate schedule(s) (check only one) for each category of the X|11a ITEMIZED RECEIPTS 116 11c 11d Detailed Summary Page 13a 13b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Jenkins For Senate Full Name (Last, First, Middle Initial) Albertin Albertin Date of Receipt Mailing Address 9552 Timberline Ct. 01 2014 City Zip Code State Transaction ID: SA11AI.4100 IN 46256 Indianapolis FEC ID number of contributing Amount of Each Receipt this Period federal political committee. 250.00 Name of Employer Occupation Campiagn Contribution **MDG Mansur** Sales Receipt For: 2014 Election Cycle-to-Date > Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) Donald D Cantrell Date of Receipt Mailing Address 43151 Rd. 805 2014 City State Zip Code Transaction ID: SA11AI.4115 Merna NË 68856 FEC ID number of contributing С Amount of Each Receipt this Period federal political committee. 1000.00 Name of Employer Occupation Self Employed Farmer Campaign Contribution Receipt For: 2014 Election Cycle-to-Date | Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) John R Hanson Date of Receipt Mailing Address 6226 East Cedar Hill Pl City State Zip Code Transaction ID: SA11AI.4102 NË Kearney 68845 FEC ID number of contributing С Amount of Each Receipt this Period federal political committee. 250.00 Name of Employer Occupation Self Employed Developer Campaign Contribution Receipt For: 2014 Election Cycle-to-Date Primary Primary General Other (specify) 250.00 5 7 1500.00 SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

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# SCHEDULE A (FEC Form 3)

PAGE 6 OF FOR LINE NUMBER: Use separate schedule(s) (check only one)

| ITEMIZED RECEIPTS   |                                    | for each cateo<br>Detailed Sumr        |                                   |                                    | 11a<br>12             |  | 11b<br>13a                   | 11c<br>13b      | 11d                            |                          |  |
|---|------------------------------------|--|-----------------------------------|------------------------------------|-----------------------|--|------------------------------|-----------------|--------------------------------|--------------------------|--|
| Any information copied from such Reports or for commercial purposes, other than using | and Statements m                   | nay not be sold o<br>address of any po | r used by any political committee | person<br>e to se                  | for the               | pur  | pose                         | of soliciti     | 1 14<br>ng contrib<br>ach comm | 15<br>outions<br>oittee. |  |
| NAME OF COMMITTEE (In Full)  Jenkins For Senate                                       | <u> </u>                           |  |                                   |                                    |                       |  |                              |                 |                                | <u></u>                  |  |
| Full Name (Last, First, Middle Initial)  Mark A Lakers                                |                                    |  |                                   |                                    |                       | D  |                              |                 | 5000                           |                          |  |
| Mailing Address 19541 Blondo Pkway  |                                    |  |                                   |                                    |                       | Date of Receipt  M M / D D / Y Y Y Y  02 25 2014 |                              |                 |                                |                          |  |
| City<br>Elkhom  | State<br>NE                        | Zip Code<br>68022                      |                                   | Transaction ID : SA11Ai.4131       |                       |  |                              |                 |                                |                          |  |
| FEC ID number of contributing federal political committee.                            | Amount of Each Receipt this Period |  |                                   |                                    |                       |  |                              |                 |                                |                          |  |
| Name of Employer<br>Self Employed   | Occupation<br>Investment           |  |                                   | Ċ                                  | ampaig                | n Co   | ntribu                       | tion            | 2500.                          | DO                       |  |
| Receipt For: 2014 Primary General Other (specify)                                     | Election Cy                        | ycle-to-Date                           | 2500.00                           | į                                  |                       |  |                              |                 |                                |                          |  |
| Full Name (Last, First, Middle Initial) Scott S Lochridge Date of Receipt             |                                    |  |                                   |                                    |                       |  |                              |                 |                                |                          |  |
| Mailing Address 603 30th St.  |                                    | M M / D D / Y Y Y Y O2 17 2014         |                                   |                                    |                       |  |                              | Y               |                                |                          |  |
| City<br>Hermosa Beach   | State<br>CA                        | Zip Gode<br>90254                      |                                   | Amount of Each Receipt this Period |                       |  |                              |                 |                                |                          |  |
| FEC ID number of contributing federal political committee.                            | С                                  |  |                                   |                                    |                       |  |                              |                 |                                |                          |  |
| Name of Employer<br>Dragonfly ORG, LLC  | Occupation<br>Managemer            | nt Consulting                          |                                   | Ca                                 | Campaign Contribution |  |                              |                 |                                |                          |  |
| Receipt For: 2014 Primary General Other (specify)                                     | Election Cy                        | /cle-to-Date                           | 1000.00                           |                                    |                       |  |                              |                 |                                |                          |  |
| Full Name (Last, First, Middle Initial) Ron D Ross                                    |                                    |  |                                   | D                                  | ate of                | Rece   | eipt                         |                 |                                |                          |  |
| Mailing Address 6649 Flint Ridge Rd.  |                                    |  |                                   |                                    |                       |  | M M D D / Y Y Y Y O3 06 2014 |                 |                                |                          |  |
| City<br>Lincoln   | State<br>NE                        | Zip Code<br>68506-2860                 |                                   | Tra                                | nsacti                | on ID  | ) : SA                       | 11Al.413        | 3                              |                          |  |
| FEC ID number of contributing federal political committee.                            | С                                  |  |                                   | A                                  | mount                 | of Ea  | ach R                        | leceipt th      | is Period                      | iod                      |  |
| Name of Employer<br>Self Employed   | Occupation<br>Business O           |  |                                   | Ca                                 | ımpaigı               | n Cor  | ntribut                      | <b>s</b><br>ion | 1000.                          | )0                       |  |
| Receipt For: 2014  Primary General Other (specify)                                    | Election Cy                        | cle-to-Date                            | 1000.00                           |                                    |                       |  |                              |                 |                                |                          |  |
| SUBTOTAL of Receipts This Page (optional  | )                                  |  |                                   |                                    |                       | ,  |                              | ÿ               | 4500.0                         | 0                        |  |
| TOTAL This Period (last page this line num  | ber only)                          |  |                                   |                                    |                       | ,  |                              | ,               |                                |                          |  |

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| SCHEDULE A (FEC Form 3) TEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page             | FOR LINE NUMBER: PAGE 7 OF 17 (check only one)    X   11a  |
|--|---|--|
| Any information copied from such Reports and St or for commercial purposes, other than using the   | atements may not be sold or used by any name and address of any political committee | person for the purpose of soliciting contributions   |
| NAME OF COMMITTEE (In Full)  Jenkins For Senate  |   |  |
| Full Name (Last, First, Middle Initial) Charles E Schroeder Mailing Address 7778 Heron Ct.  City Goleta  FEC ID number of contributing federal political committee.  Name of Employer Sansum Clinic  Receipt For: 2014 Primary General Other (specify) | State Zip Code CA 93117  C  Occupation Medical Doctor Election Cycle-to-Date        | Date of Receipt  M M / D D / Y Y Y Y  02 09 2014  Transaction ID : SA11Al.4123  Amount of Each Receipt this Period  500.00  Campaign Contribution    |
| N/A  | State Zip Code MO 63141  C Occupation Retired Election Cycle-to-Date                | Date of Receipt  M.M. / D.D. / Y.Y.Y.Y.  02 27 2014  Transaction ID: SA11AI.4129  Amount of Each Receipt this Period  300.00  Campaign Contribution  |
| Self Employed  | State Zip Code CA 92612  C  Occupation Real Estate Broker  Election Cycle-to-Date   | Date of Receipt  M M / D D / Y Y Y Y Y Y O1 07 2014  Transaction ID : SA11Al.4121  Amount of Each Receipt this Period  500.00  Campaign Contribution |
| SUBTOTAL of Receipts This Page (optional)  |   | 1300.00  |
| TOTAL This Period (last page this line number on   | ly)   | 3 9  |

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### SCHEDULE A (FEC Form 3) **ITEMIZED RECEIPTS**

FOR LINE NUMBER: PAGE 8 OF Use separate schedule(s) for each category of the (check only one) 

|         |  |                         | Detailed Summa                               | ry Page                           | 12   | 13a 13                             | 3b 14 15                                |  |  |  |
|---------|--|-------------------------|--|-----------------------------------|--|------------------------------------|---|--|--|--|
| A<br>OI | ny information copied from such Reports and S<br>for commercial purposes, other than using the | tatements me name and a | nay not be sold or u<br>address of any polit | ised by any per<br>ical committee | son for the pu<br>to solicit conti               | urpose of sol                      | iciting contributions n such committee. |  |  |  |
|         | NAME OF COMMITTEE (In Full) Jenkins For Senate   |                         |  |                                   |  |                                    |   |  |  |  |
| A.      | Full Name (Last, First, Middle Initial) Ziv Zohar  |                         | ·  |                                   | Data of D  |                                    | · · · · · · · · · · · · · · · · · · ·   |  |  |  |
| A.      | Mailing Address 20207 Piedra Chica Rd.   |                         |  |                                   | Date of Receipt  M M / D D / Y Y Y Y  03 08 2014 |                                    |   |  |  |  |
|         | City<br>Malibu   | State<br>CA             | Zip Code<br>90265                            |                                   | Transaction                                      | ID : SA11AI.                       | 4110                                    |  |  |  |
|         | FEC ID number of contributing federal political committee.                                     |                         |  |                                   |  | Amount of Each Receipt this Period |   |  |  |  |
|         | Name of Employer<br>Deckers Outdoor  | Occupation<br>Marketer  | l  |                                   | Campaign C                                       |                                    | 250.00                                  |  |  |  |
|         | Receipt For: 2014  Primary General  Other (specify)  | Election Cy             | ycle-to-Date                                 | 250.00                            |  |                                    |   |  |  |  |
| _       | Full Name (Last, First, Middle Initial)  |                         | 3 9  |                                   |  |                                    |   |  |  |  |
| В.      | Mailing Address  |                         |  |                                   | Date of Re                                       | ceipt                              | Y Y Y                                   |  |  |  |
|         | City   |                         |  |                                   |  |                                    |   |  |  |  |
|         | FEC ID number of contributing federal political committee.                                     | С                       |  |                                   | Amount of Each Receipt this Period               |                                    |   |  |  |  |
|         | Name of Employer   | Occupation              |  |                                   |  | <b>5</b>                           | •                                       |  |  |  |
|         | Receipt For: Primary General Other (specify)   | Election Cy             | rcle-to-Date                                 |                                   |  |                                    |   |  |  |  |
|         | Full Name (Last, First, Middle Initial)  |                         | <del></del>                                  |                                   | Det - 4 D-                                       | I A                                |   |  |  |  |
| C.      | Mailing Address  |                         |  |                                   | Date of Re                                       | ·                                  | Y - Y - Y - Y                           |  |  |  |
|         | City   | State                   | Zip Code                                     |                                   | <del></del> -                                    |                                    |   |  |  |  |
|         | FEC ID number of contributing federal political committee.                                     |                         |  |                                   | Amount of  | Each Receip                        | t this Period                           |  |  |  |
|         | Name of Employer   | Occupation              |  |                                   |  | : :                                | ,                                       |  |  |  |
|         | Receipt For: Primary General Other (specify)   | Election Cy             | cle-to-Date                                  |                                   |  |                                    |   |  |  |  |
| s       | UBTOTAL of Receipts This Page (optional)   |                         |  |                                   | ·  | , ,                                | 250.00                                  |  |  |  |
|         | OTAL This Period (last page this line number o   |                         |  |                                   |  | , ,                                | 7550.00                                 |  |  |  |

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| SCHEDULE A (FEC Form 3) TEMIZED RECEIPTS  | Use separate schedule for each category of to Detailed Summary Page        | he  |
|---|--|---|
| Any information copied from such Reports and or for commercial purposes, other than using the | Statements may not be sold or used be name and address of any political or | by any person for the purpose of soliciting contributions committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)  Jenkins For Senate   |  |   |
| Full Name (Last, First, Middle Initial) James Jeffrey Jenkins Mailing Address 43055 Rd. 791   |  | Date of Receipt  M M / D U / Y Y Y Y  03 26 2014  |
| City<br>Callaway  | State Zip Code<br>NE 68825   | Transaction ID : SA11D.4238   |
| FEC ID number of contributing federal political committee.                                    | Amount of Each Receipt this Period   |   |
| Name of Employer Self Employed Receipt For: 2014 Primary General Other (specify)              | Occupation Ranching/Agriculture  Election Cycle-to-Date  25000             | Campaign Contribution from Candidate  |
| Full Name (Last, First, Middle Initial)  Mailing Address  City                                | s s s s s s s s s s s s s s s s s s s                                      | Date of Receipt  M M / D D / Y Y Y  |
| FEC ID number of contributing federal political committee.                                    | С  | Amount of Each Receipt this Period  |
| Name of Employer  Receipt For: Primary General Other (specify)                                | Occupation  Election Cycle-to-Date   | , ,   |
| Full Name (Last, First, Middle Initial)  Mailing Address  City                                | State Zip Code   | Date of Receipt  M M / D D / Y Y Y  |
| FEC ID number of contributing federal political committee.                                    | С  | Amount of Each Receipt this Period  |
| Name of Employer  Receipt For:  Primary General Other (specify)                               | Occupation  Election Cycle-to-Date   | 9 \$  |
| SUBTOTAL of Receipts This Page (optional)   |  |   |
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|                                   |   |  |                                     |   |                   | erson for the purpose of soliciting core<br>e to solicit contributions from such co |   |
| \ NA                              | AME OF COMA<br>enkins For   | AITTEE (In Full)                           |                                     | · ·   |                   |   |   |
|                                   |   | First, Middle Initial)<br>Productions, Inc | Σ.                                  |   |                   | Date of Disbursement  |   |
| Ma                                | ailing Address  | 12641 Izard St.                            |                                     |   |                   | 02 06 2014  | Y . Y<br>4 _                                      |
|                                   | maha  |  | State<br>NE                         | Zip Code<br>68154                                     |                   | Amount of Each Disbursement th  | nis Period  |
| Υ                                 | rpose of Disbu<br>ouTube campai   | rsement<br>ign video production f          | 9 <b>e</b>                          |   | 004               | , 26<br>Transaction ID : SB17.4180  | 375.00<br>  |
| <u>J</u>                          | enkins For  | Senate                                     | Disbursement For                    | 2014  | Category/<br>Type |   |   |
|                                   | Air   | Senate<br>President                        | Primary Other (s                    | General   |                   |   |   |
|                                   | <sub>ate:</sub> NE<br>Il Name (Last, I  | District:<br>First, Middle Initial)        |                                     |   |                   |   |   |
| J.                                | teven Dre   | •  |                                     |   |                   | Date of Disbursement  | <b>v</b>  |
|                                   |   | 911 W. 33rd St.                            |                                     |   |                   | 02 23 2014  |   |
| Cit                               | y<br>eamey  |  | State<br>NE                         | Zip Code<br>68845                                     |                   | Amount of Each Disbursement th  | is Period   |
| Ρu                                | Purpose of Disbursement Campaign cell phone monthly billing fee - reimbursed to Boyer |  |                                     |   | 001               | 67.60<br>Transaction ID : SB17.4184   | 67.60   |
| Candidate Name Jenkins For Senate |   | Senate                                     |                                     |   | Category/<br>Type | Transaction is . 3517.4104  |   |
| Off<br>Sta                        | ice Sought:   | House Senate President District:           | Disbursement For: Primary Other (sp | General   |                   |   |   |
|                                   | Name (Last, F<br>teven Drev   | First, Middle Initial)  • Boyer            |                                     |   |                   | Date of Disbursement  |   |
| Ma                                | iling Address   | 911 W. 33rd St.                            |                                     |   |                   | 03 182014   | r <b>' ¥</b>                                      |
|                                   | arney   |  | State Zip Code Amo                  | Amount of Each Disbursement thi                       | is Period         |   |   |
| C                                 |   | rsement<br>one month billing - re          | ing - reimbursed to Boyer           |   | 001               | Transaction ID : SB17.4220  | 67.60   |
|                                   | <sup>ndidate Name</sup><br><mark>enkins For</mark>                                    | Senate                                     |                                     |   | Category/<br>Type | 774.7220  |   |
| Off                               | ice Sought:   | House Senate President                     | Disbursement For: Primary Other (sp | General   |                   |   |   |
| Sta                               | ite: NE   | District:                                  |                                     |   |                   |   |   |
| SUB                               | TOTAL of Disb   | ursements This Page                        | (optional)                          |   |                   | 28  | 10.20   |
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| SCHEDULE B (FEC Form ITEMIZED DISBURSEMENT   | Use separate schedule(s) for each category of the Detailed Summary Page |                     | FOR LINE NUMBER: PAGE 11 OF 17 (check only one) |  |
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| Any information copied from such Report or for commercial purposes, other than u                         | s and Statements m  | lay not be sold or  | used by any                                     | person for the purpose of soliciting contributions tee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)  Jenkins For Senate  | ong the name and  | addition of any por | roal continue                                   | to solicit contributions from such confinitees.  |
| Full Name (Last, First, Middle Initial)  A. Capital One Bank USA, NA                                     | Ą   |                     | · ·   | Date of Disbursement   |
| Mailing Address PO Box 60599   |   |                     |   | 03 03 2014   |
| City City of Industry  | State<br>CA   | Zip Code<br>91716   |   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Monthly campaign credit card payment  |   |                     | 001   | 440.63<br>,<br>Transaction ID : SB17.4185  |
| Candidate Name Jenkins For Senate  |   |                     | Category/<br>Type                               |  |
| Office Sought: House Senate President  | Disbursement For Primary Other (s                                       | General             |   |  |
| State: NE District: Full Name (Last, First, Middle Initial) Capital One Bank USA, NA                     | <b>A</b>  |                     |   | Date of Disbursement   |
| Mailing Address PO Box 60599   |   |                     |   | 03 18 2014   |
| City City of Industry  | State<br>CA   | Zip Code<br>91716   |   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Monthly campaign credit card expenses<br>Candidate Name<br>Jenkins For Senate |   |                     | 001<br>Category/<br>Type                        | 127.69<br>Transaction ID : SB17.4213   |
| Office Sought:  House Senate President State: NE District:   | Disbursement For: Primary Other (sp                                     | General             |   |  |
| Full Name (Last, First, Middle Initial) Capital One Bank USA, NA   | \   |                     |   | Date of Disbursement   |
| Mailing Address PO Box 60599   |   |                     |   | 03 26 2014   |
| City<br>City of Industry   | •   | Code<br>1716        |   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Monthly campaign credit card charges Candidate Name                              |   |                     | 001   | 110.47<br>Transaction ID : SB17.4229   |
| Jenkins For Senate Office Sought: House  | Disbursement For:   | 2014                | Category/<br>Type                               |  |
| Senate President State: NE District:   | Primary Other (sp   | General             |   |  |
| SUBTOTAL of Disbursements This Page  | (optional)  |                     |   | 678.79   |
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| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS   | Use separate sche for each category Detailed Summary                   | of the                     | FOR LINE NUMBER: PAGE 12 OF 17 (check only one)    X   17 |  |
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| Any information copied from such Reports and Statements m<br>or for commercial purposes, other than using the name and a | nay not be sold or us  | sed by any                 | person for the purpose of soliciting contributions        |  |
| NAME OF COMMITTEE (In Full)  Jenkins For Senate  | and the second second  |                            | do to committee.  |  |
| Full Name (Last, First, Middle Initial)  A. Capital One Bank USA, NA   |  |                            | Date of Disbursement                                      |  |
| - Capital One Bally COA, IVA   | M M / D D / Y Y Y  |                            |   |  |
| Mailing Address PO Box 60599   | 03 08 2014   |                            |   |  |
| City State City of Industry CA   | Zip Code<br>91716  | · · · · · · ·              | Amount of Each Disbursement this Period                   |  |
| Purpose of Disbursement<br>Credit Card Fee   |  | 001                        | 25.00   |  |
| Candidate Name Jenkins For Senate  |  | Category/<br>Type          | Transaction ID : SB17.4229.2  [MEMO ITEM]                 |  |
| Office Sought:  House  Senate  President  Disbursement For:  Primary  Other (s)  | General  | · · · · ·                  | [mcmo Hem]  |  |
| State: NE District: Full Name (Last, First, Middle Initial)  |  | <del>-</del>               |   |  |
| B. Cinco de Mayo Omaha   |  |                            | Date of Disbursement                                      |  |
| Mailing Address PO Box 7816  |  | ****                       | 03 26 Y Y Y   |  |
| City State   | Zip Code<br>68107  | <del></del>                | Amount of Each Disbursement this Period                   |  |
| Omaha NE Purpose of Disbursement Parada event for for Cines de Mayo Omaha parada 5 2 14                                  | 225.00   |                            |   |  |
| Candidate Name   | Parade event fee for Cinco de Mayo Omaha parade 5.3.14  Candidate Name |                            |   |  |
| Jenkins For Senate   |  | Category/<br>Type          |   |  |
| Office Sought: House Disbursement For:  Senate President Other (sp. 1988)  | General  |                            |   |  |
| State: NE District:  | · · · · · · · · · · · · · · · · · · ·                                  | •                          |   |  |
| Full Name (Last, First, Middle Initial)  Drew Clark  |  |                            | Date of Disbursement                                      |  |
| Mailing Address 6 Briarcliff Dr.   | ,  |                            | 01 18 2014  |  |
| •  | Code<br>1748   |                            | Amount of Each Disbursement this Period                   |  |
| Purpose of Disbursement Campaign material graphic design services fee  |  | 275.00                     |   |  |
| Candidate Name   | 001<br>Category/   | Transaction ID : SB17.4166 |   |  |
| Jenkins For Senate   |  | Type                       |   |  |
| Office Sought: House Disbursement For:  Senate Primary  President Other (sp.   | General  |                            |   |  |
| State: NE District:  |  |                            |   |  |
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| Ar<br>or   | ny information copied from such Reports and Statemer for commercial purposes, other than using the name | ents may not be sold or                            | r used by any        | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |
| $\rangle$  | NAME OF COMMITTEE (In Full)  Jenkins For Senate   |  |                      |   |
| Α.         | Full Name (Last, First, Middle Initial)  Drew Clark   |  |                      | Date of Disbursement  |
|            | Mailing Address 6 Briarcliff Dr.  |  |                      | 01 28 2014  |
|            | City Sta<br>Hopkinton MA  |  |                      | Amount of Each Disbursement this Period   |
|            | Purpose of Disbursement<br>Graphic Design services for campaign   |  | 001                  | 50.00<br>Transaction ID : SB17.4178   |
|            | Candidate Name Jenkins For Senate   |  | Category/<br>Type    | .   |
|            | President   | nt For: 2014<br>rimary General<br>ther (specify)   |                      |   |
|            | State: NE District: Full Name (Last, First, Middle Initial)   |  |                      |   |
| 3.         | Drew Clark  |  | Date of Disbursement |   |
|            | Mailing Address 6 Briarcliff Dr.  |  |                      | 03 15 . 2014 .  |
|            | City Sta Hopkinton M/   |  |                      | Amount of Each Disbursement this Period   |
|            | Purpose of Disbursement Graphic design services for campaign materials                                  | 006  | 50.00                |   |
|            | Candidate Name Jenkins For Senate   |  | Category/<br>Type    | Transaction ID : SB17.4212  |
|            | Senate President Ot   | nt For: 2014<br>imary General<br>ther (specify)    | 1                    |   |
|            | State: NE District: Full Name (Last, First, Middle Initial)   |  |                      |   |
| <b>)</b> . | Darin Malcom  |  |                      | Date of Disbursement  |
|            | Mailing Address PO Box 33   |  |                      | 01 28 2014  |
|            | City State Elm Creek NE   | Zip Code<br>68836                                  |                      | Amount of Each Disbursement this Period   |
|            | Purpose of Disbursement<br>Web hosting and web development services for websit                          | 001  | 286.00               |   |
|            | Candidate Name Jenkins For Senate   |  |                      | Transaction ID : SB17.4177  |
|            | Senate Pri  | nt For: 2014<br>imary General<br>her (specify)     |                      |   |
| SI         | UBTOTAL of Disbursements This Page (optional)   |  |                      | 386.00  |
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| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 14 OF 17 (check only one)    X   17  |
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| NAME OF COMMITTEE (In Full)  Jenkins For Senate   |   |  |
| Full Name (Last, First, Middle Initial)  A. Darin Malcom  |   | Date of Disbursement   |
| Mailing Address PO Box 33   |   | 03 15 2014   |
| City State Elm Creek NE   | Zip Code<br>68836   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Web hosting and web development for campaign websit                                       | te 00   | 251.00<br>Transaction ID : \$B17,4211  |
| Candidate Name Jenkins For Senate   | Categ<br>Tyr  |  |
|   |   |  |
| State: NE District: Full Name (Last, First, Middle Initial)   |   |  |
| 3. North Platte Telegraph   |   | Date of Disbursement   |
| Mailing Address PO Box 370  |   | 02 05 Y Y Y 2014   |
| City State North Platte NE  | Zip Code<br>69103   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Campaign ad run twice in NP telegraph newspaper  | 00  | 291.76   |
| Candidate Name Jenkins For Senate   | Categ<br>Typ  |  |
| Office Sought:  House  Senate  President  State: NE  Disbursement  Prima  Othe                                    |   |  |
| Full Name (Last, First, Middle Initial)  Omaha Health Expo  |   | Date of Disbursement   |
| Mailing Address 7015 E. Spring St.  |   | 03 18 2014   |
| City State Omaha NE Purpose of Disbursement   | Zip Code<br>68106   | Amount of Each Disbursement this Period  |
| Event booth fee for health expo on 4.12-13.2014  Candidate Name  Jenkins For Senate                               | 007<br>Categ  | Transaction ID : SB17.4157   |
| Office Sought: House Disbursement I  Senate Prima   |   | <u>e</u>   |
| SUBTOTAL of Disbursements This Page (optional)  |   | 892.76   |
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| NAME OF COMMITTEE (In Full)  Jenkins For Senate   | and the second of any point  | Sai Sommitte      | S SOUR COMMISSIONS NOW SOUN COMMISSION.                   |
| Full Name (Last, First, Middle Initial)  A. Parsons Public Relations, Inc.  |  |                   | Date of Disbursement                                      |
| Mailing Address 128 N. 13th St. Suite 508   |  |                   | 01 22 2014  |
| City State<br>Lincoln NE  | Zip Code<br>68508  |                   | Amount of Each Disbursement this Period                   |
| Purpose of Disbursement<br>Monthly public relations management services fee for cam   | npaign   | 001               | 2000.00<br>Transaction ID : SB17.4173                     |
| Candidate Name Jenkins For Senate   |  | Category/<br>Type | Transaction ID : 3517.4173                                |
| Office Sought:  House  Senate  President  State: NE District:  Disbursement Format Other  | _  |                   |   |
| Full Name (Last, First, Middle Initial)  B. Parsons Public Relations, Inc.  | A  |                   | Date of Disbursement                                      |
| Mailing Address 128 N. 13th St. Suite 508   |  |                   | M M / D D / Y Y Y 03 03 2014                              |
| City State Lincoln NE   | Zip Code<br>68508  | · ,               | Amount of Each Disbursement this Period                   |
| Purpose of Disbursement Monthly public relations service retainer for campaign  |  | . 001             | 4000.00   |
| Candidate Name Jenkins For Senate   |  | Category/<br>Type | Transaction ID : SB17.4210                                |
| Office Sought: House Disbursement For Senate Primary  State: NE District: Disbursement For |  |                   |   |
| Full Name (Last, First, Middle Initial)  C. Parsons Public Relations, Inc.  |  |                   | Date of Disbursement                                      |
| Mailing Address 128 N. 13th St. Suite 508   |  |                   | 03 26 2014  |
| City State 2  | Zip Code<br>68508  |                   | Amount of Each Disbursement this Period                   |
| Purpose of Disbursement<br>Monthly public relations retainer for campaign   | retainer for campaign 001  |                   | 4121.00   |
| Candidate Name Jenkins For Senate   |  | Category/<br>Type | Transaction ID : SB17.4234                                |
| Office Sought:    House   Disbursement Formany  |  |                   |   |
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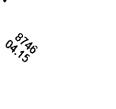
| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 16 OF 17 (check only one)    X   17   |  |
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| Full Name (Last, First, Middle Initial)  A. Parsons Public Relations, Inc.  Mailing Address 128 N. 13th St. Suite 508  City State Lincoln NE  Purpose of Disbursement Monthly retainer for public relations services for Campaign   | Zip Code<br>68508   | Date of Disbursement  M M / D D / Y Y Y Y Y Y O3 26 2014  Amount of Each Disbursement this Period  4000.00                                      |  |
| Candidate Name  Jenkins For Senate  Office Sought: House Senate  Senate President Other (sp. State: NE District:  | Category<br>Type  | Transaction ID : SB17.4234.0  [MEMO ITEM]   |  |
| Full Name (Last, First, Middle Initial)  Parsons Public Relations, Inc.  Mailing Address 128 N. 13th St. Suite 508  City State Lincoln NE  Purpose of Disbursement Campaign advertising on Facebook  Candidate Name Jenkins For Senate  Office Sought: House Disbursement For: Senate President State: NE District: | Zip Code 68508  004  Category Type  2014  General                       | Transaction ID : SB17.4234.1  |  |
|   | General   | Date of Disbursement  M M / D D / Y Y Y Y  03 26 2014  Amount of Each Disbursement this Period  3.00  Transaction ID : SB17.4234.2  [MEMO ITEM] |  |
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| ITEMIZED DISBURSEMENTS   |  | Use separate schedule(s) for each category of the Detailed Summary Page |                                      | (check only one)    X   17            |                                       |  |  |  |
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|  | ME OF COMMITTEE<br>enkins For Sena               |   |                                      |                                       |                                       |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Premier Promotions LLC |  |   |                                      |                                       | Date of Disbursement                  |  |  |  |
| Ma   | tiling Address PO Box                            | k 6161  |                                      |                                       |                                       | 03 03 2014   |  |  |
| Cit<br><u>Lir</u>  | y<br>ncoln                                       |   | State<br>NE                          | Zip Code<br>68506                     |                                       | Amount of Each Disbursement this Period  |  |  |
| Pu<br>E  | rpose of Disbursemen<br>vent booth rental fee fo | it<br>or Husker Lawn &  | Leisure Show 3.14                    | 1-16.2014                             | 007                                   | 500.00<br>Transaction ID : SB17.4153   |  |  |
|  | ndidate Name<br>enkins For Sena                  | ate   |                                      |                                       | Category/<br>Type                     | •  |  |  |
|  | S S  | louse<br>Senate<br>President  | Disbursement For:  Primary Other (s) | General                               |                                       |  |  |  |
| Sta<br>Ful   | ite: NE Distric<br>I Name (Last, First, M        |   | <u>,</u>                             |                                       | <u></u>                               |  |  |  |
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| Full Name (Last, First, Middle Initial)  C.                        |  |   |                                      |                                       | Date of Disbursement                  |  |  |  |
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| City   | <i>y</i>   |   | State Zip                            | Code                                  | · · · · · · · · · · · · · · · · · · · | Amount of Each Disbursement this Period  |  |  |
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| Sta  | te: District                                     | t:  | <del></del>                          |                                       |                                       |  |  |  |
| SUBT   | TOTAL of Disbursement                            | nts This Page (o  | ptional)                             |                                       |                                       | 500.00   |  |  |
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